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## PART III—Section 1

### NOTIFICATIONS BY GOVERNMENT

### GENERAL SECRETARIAT

*No. E.* 3—*Edn.* 82-36, *dated Camp Mysore,* 14*th June* 1937.

Mr. Y. V. Gundu Rao, M.A., Landlord, Krishnarajanagar is nominated as a Member of the School Board, Mysore District, in place of Mr. H. R. Krishnamurthi, resigned, and also appointed Chairman of the Board.

By Order,
M. VENKATESA IYENGAR,
*Secretary to Government,*
*General Department.*

### DEVELOPMENT SECRETARIAT

*No. G.* 9517—*G.M.* 88-36-6, *dated* 27*th*—31*st May* 1937.

The undermentioned instructions issued by the Executive Engineer, Port Haj Committee, Bombay, in connection with payment of Customs Duty by pilgrims from the Hejaz are published for general information :—

Pilgrims are informed that they are allowed to bring with them free of duty on their return voyage from the Hejaz the following articles which they generally bring to India as sacred relics from the Hejaz : —

(*a*) Zamzam water.
(*b*) Religious books.
(*c*) Clay bricks (with inscribed texts from the Quran).
(*d*) Coffin cloth dipped in Holy Water, one piece up to 40 yards only.
(*e*) Beads (clay, glass or amber) up to a value of Rs. 3 only.
(*f*) Prayer carpets, small, two, in addition to the one allowed under the baggage rules.
(*g*) Shawls (silk or cotton) 4 to 6 only, according to the status of the pilgrim.
(*h*) Charms and pictures of holy shrines in such quantities as appear to be reasonable for the needs of an individual.
(*i*) Provisions or stores of value not exceeding Rs. 5 including a case of dates of the size of a kerosine oil case.

2. The *bona fide* luggage of passenger is exempt from duty when it accompanies him, does not form part of the cargo, is not included in the manifest and is declared in the prescribed form *unless the proper officer of Customs otherwise directs. Bona fide* luggage includes wearing apparel and other personal effects provided that the articles are not for sale and are imported for the personal use of the passenger or of members of his family travelling with him; but it shall not include the following articles on which duty must be paid in all cases:—

(1) Arms, ammunition and military stores.
(2) Perfumed spirits exceeding one pint.
(3) Cigars exceeding 50 and cigarettes exceeding 100 whether in opened or unopened boxes and tins and other tobacco exceeding half pound in weight.
(4) Cloth to be made up into apparel and furnishing materials.
(5) Articles for household use, such as furniture, pictures, carpets, glass crockery, cutlery and silver and plated ware except such articles (other than furniture and carpets) as shall appear to the Customs Authorities to be imported in a moderate quantity and to be required for the personal use of the passenger whilst travelling or immediately upon his arrival on destination. One carpet of a size not exceeding 35 sq. feet may be passed free for each passenger, provided that the proper Officer of Customs is satisfied that the carpet is genuinely in use by such passenger as part of his bedding or in lieu of bedding or of a deck chair.
(6) Silver coin (other than current coins of the Government of India) exceeding Rs. 100 in exchange value.

*No. G.* 9963—*Ft.* 270-36-3, *dated* 14*th June* 1937.

The Government of His Highness the Maharaja of Mysore are pleased to declare, under Section 17 of the Mysore Forest Regulation, XI of 1900, that from the 1st September 1937, the area, the boundaries of which are set forth in the Schedule appended to this notification, shall be deemed to be a "State Forest" subject to the exercise of rights specified at foot thereof.

*Schedule.*

| District | Taluk | Hobli | Village | Name of block | Area | Remarks |
|---|---|---|---|---|---|---|
| Kolar ... | Srinivaspur ... | Ronur ... | Kotapalli<br>Tadigol<br>Nelavanki<br>Maripalli<br>Kusandra | Kotapalli Block. | 700 acres or 1·94 sq. miles. | This block is situated at a distance of about six miles north of Srinivaspur-Cudapah Road. |

*Boundaries.*

*North.*—Starting from the southern boundary of Kasettihalli village at a distance of 30 chains east from Royalpad High Road the line runs south-east along the said boundary of the same village for about 37½ chains to the south-west corner of Survey No. 36 of Kusandra village and then continues in the same direction along the southern boundary of the said survey number for about 21 chains to a point at a distance of about 19 chains from the north-west corner of Survey No. 17 (Tank) of Kusandra village.

*East.*—Then the line runs south-west through Survey No. 3 of Kusandra village for a distance of 11 chains to a point about 7 chains south-west from the south-west corner of the new cultivation in Survey No. 3 of Kusandra village, then south-east through Survey No. 3 of the same village for a distance of about 8 chains to a point about 11 chains west from westernmost corner of Survey No. 17 (Tank) then south-west for about 7 chains through Survey No. 3 to a point on the common boundary between Kusandra and Kotapalli villages about 15 chains west from the south-west corner of Survey No. 17 (Tank) of Kusandra village, then in the same direction through Survey No. 151 of Kotapalli for about 15 chains to the northern most point of Survey No. 150 (Tank) of Kotapalli village, then south-west in a straight line through the same survey number for about 32 chains to a point about 9 chains south-west from the south-west corner of the new cultivation in the same survey number, then east through the same survey number for about 13 chains to a point about 12 chains west from the south-west corner of the new cultivation in the same Survey No. 151 to the south of Survey No. 144; then south through Survey Nos. 151 and 152 of Kotapalli village for about 37 chains to a point about 18 chains west from the westernmost point of Kotapalli village site.

Then the line runs slightly south-west through Survey No. 152 of Kotapalli distance of about 28 chains to a point about 12 chains north-west from the corner of Survey No. 33 (Tank) of Kotapalli village and then south-west me Survey No. for a distance of about 24 chains at a distance of 5 chains west ew cultivation to a point about 3 chains north-east from the north-west No. 179; then runs slightly north-west for a distance of about 19 chains to a on boundary between Tadigol and Kotapalli villages about 5 chains north tion in Survey No. 230 of Tadigol village; then north-west through of Tadigol village for about 22 chains to a point about 6 chains east of the ndhs of Survey Nos. 233, 234 and 357 of Tadigol village.

*b*.—Then the line runs slightly north-west through the same Survey No. 230 of Tadigol e for a distance of about 30 chains to a point about 5 chains south-west from the south- corner of Survey No. 2 of Tadigol village, then north-east through the same survey ber for about 30 chains and meets the tri-junction bandhs of Jodi Inam Jangamsettihalli, gol and Kotapalli villages, then the line runs slightly north-east and north for a distance of id 23 chains respectively along the eastern boundary of Jodi Inam Jangamsettihalli to its n-east corner, then north through Survey No. 31 of Maripalli in a straight line for about ains and meets the starting point.

**Remarks.**—*The following concessions are allowed within the Block.*—1. Cart-track from the majare of Kotapalli to Kasettipalli 12' wide and about 112 chains long, open for men, cattle and carts throughout the year.

It enters the forest in the southern demarcation line at a point about 5 chains north from the north-east corner of Survey No. 33 (Tank) of Kotapalli village, runs north through Survey Nos. 152 and 151 of Kotapalli village and 31 of Maripalli village and leaves the forest in the northern demarcation line at a point about 7 chains north-west from the south-west corner of Survey No. 36 of Kusandra village.

2. (*a*) Foot path 6' wide and about 15 chains long, open for men and cattle throughout the year from Right of Way No. 1 to Venkatachar Kunte in Survey No. 151 of Kotapalli village.

(*b*) Foot-path 6' wide and 12 chains long open for men and cattle throughout year from Right of Way No. 1 to Narasimha Kunte in Survey No. 151 of Kotapalli.

3. Cart-track 12' wide and about 6 furlongs long from Kotapalli to Jangamasettihalli for men, cattle and carts throughout the year.

This enters the forest at the south-east corner of the Block, runs north-west in Survey No. 152 of Kotapalli and leaves the forest in the western demarcation line at the tri-junction gadi bandh of Kotapalli, Tadigol and Jodi Inam Jangamasettihalli villages.

**Other concessions.**

The following concessions are allowed within the Block:—Kotapalli, (1) Free grazing of all cattle except goats throughout the year.

(2) Free removal of dry and dead wood on head loads for domestic use.

By Order,
M. VENKATANARANAPPA,
*Secretary to Government,*
*Development Department.*

## OFFICE OF THE SECRETARY, MYSORE LEGISLATIVE COUNCIL, BANGALORE.

*No.* 5678—*L. C., Camp Mysore, dated* 16*th June* 1937.

Admission to the Visitors' Gallery during the sittings of the Mysore Legislative Council, ich will be held in the New Council Hall, Public Offices, Bangalore, on the 26th June 37 and succeeding days will be regulated by tickets which can be had on application made he Secretary, Mysore Legislative Council, Public Offices, Bangalore, through a member he Council, at least two clear days before the meeting.

By Order,
A. SUNDARARAJA RAO,
*Secretary,*
*Mysore Legislative Council.*